

Mike Kinnard was born September the  
Twenty-fifth 1771  
Polly Kinnard, T H E his wife was born 31<sup>st</sup>  
January 17 -

# HOLY BIBLE.

Containing the OLD and NEW  
TESTAMENTS:

Newly Translated out of the

ORIGINAL TONGUES:

And with the Former

TRANSLATIONS

Diligently COMPARED and REVISED,

By His Majesty's Special Command.

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Appointed to be Read in CHURCHES.

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L O N D O N :

Printed by MARK BASKETT, Printer to the King's most  
Excellent Majesty; and by the Affigns of ROBERT BASKETT.

M.DCC.LXI.

MS. B.  
AC. NO.

69-270

THE NEW  
TESTAMENT  
OF OUR  
LORD and SAVIOUR  
JESUS CHRIST,  
Newly Translated out of the  
ORIGINAL GREEK.

And with the Former  
TRANSLATIONS  
Diligently COMPARED and REVISED,  
*By His Majesty's Special Command.*

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L O N D O N .

Printed by THOMAS BASKETT, Printer to the King's most  
Excellent Majesty; and by the Affigns of ROBERT BASKETT.

M.DCC.LXI.

Mary Mitchell  
of Elizabeth Taylor & wife  
Mary Mitchell  
Command you my good mind  
Command your may your soul fare

~~James Stevens was born February 24<sup>th</sup>~~  
~~day A.D. 1872~~

*Jenny**Placy Gould's father's 4 Day 158*

An INDEX to the HOLY BIBLE, or an ACCOUNT of the most remarkable Passages in the Books of the OLD and NEW TESTAMENT : Pointing to the Time wherein they happened, and to the Places of Scripture wherein they are recorded.

The Year before CHRIST		<i>The First Age of the World.</i>	The Year before CHRIST		<i>The First Age of the World.</i>
4004.	Gen. I. & II.		2349.	Gen. V. 27.	<i>The First Age of the World.</i>
	III.	N the beginning God created the heaven and the earth, &c. and last of all man after his own image. Man falls from his first state, but is promised a Saviour of the seed of the woman.		VII. 11.	Methuselah dieth a little before the flood, in the 969th year of his age. He was the oldest man. The flood comes upon the earth in the 600th year of Noah's age.
4003.	IV. 1,	The world first peopled, after Adam and Eve had left Paradise.	2348.	VIII. 18,	<i>The Second Age of the World.</i>
3875.	8.	About this time Cain and Abel offer sacrifice, and Abel is murdered by his brother.		20.	T HE flood ceaseth, and Noah (with his family, and the creatures he carried in with him) comes out of the ark, and offers a burnt-offering. At the same time God makes a covenant with Noah and his seed, promising never more to destroy the world by water, as a token whereof, he placeth the rainbow in the cloud. The same year Noah begins to plant vines, and is drunk.
3874.	V. 3,	Seth born.		IX. 9,	Arphaxad born.
3769.	6.	Enos born.			Salah born.
	IV. 26.	About this time men begin to call upon the name of the Lord.			Eber born.
3679.	V. 9,	Cainan born.			Peleg born; so called, because in his days the earth was divided.
3609.	12,	Mahalaleel born.			About this time Nimrod begins to exalt himself, by laying the first foundation of the Assyrian monarchy.
3544.	15,	Jared born.			Ninive, the metropolis of Assyria, built.
3382.	18,	Enoch, the seventh from Adam, born.	2346.	XI. 10,	About this time the posterity of Nimrod begin to build the city and tower of Babel, so called from the confusion of languages which God sent among the workmen.
3317.	21,	Methuselah born.	2311.	12,	Reu born.
3130.	25,	Lamech, the father of Noah, born.	2281.	14,	Mizraim, the grandson of Ham, leads colonies into Egypt, and layeth the foundation of a kingdom, which lasted 1663 years, whence Egypt is called the land of Ham; and the Egyptian Pharaohs boasted themselves to be the sons of ancient kings.
3074.	59,	Adam dieth, aged 930 years.	2247.	16.	Serug born.
3017.	23, 24.	Enoch, in the 365th year of his age, taken up to God.	2234.	X. 8,	Nahor born.
2962.	8,	Seth dieth, aged 912 years.			Terah, Abram's father, born.
2948.	28,	Noah, the father and patriarch of the new world after the flood, born.	2233.	11.	Peleg, the fifth from Noah, dieth.
2864.	11,	Enos, the third from Adam, dieth, aged 905 years.			Nahor, the ninth from Noah, dieth.
2769.	14,	Cainan dieth, aged 910 years.	Psal. CV. 23.		
2714.	17,	Mahalaleel, the fifth from Adam, dieth, aged 895 years.	Ifai. XIX. 11.		
2582.	20.	Jared, the sixth from Adam, dieth, aged 962 years.			
2469.	VI. 3.	God commands Noah to preach repentance, and to build the ark, 120 years before the flood.	2185.	Gen. XI. 20,	
2448.	1 Pet. III. 20.	To Noah, aged 500 years, is born Japheth, and two years after, Shem.	2155.	22,	
2355.	12 Pet. II. 5.	Lamech, the ninth from Adam, dieth, aged 777 years. He is the first man whom the Scriptures mention to have died a natural death before his father.	2126.	24,	
	Gen. V. 32.		2008.	19,	
	X. 21.		2007.	25.	
	V. 31.				

A

Noah

## II. MACCABEES.

3 funder of the citizens, both in body and mind, and who continued his love towards his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.

31 So when he was there, and had called them of his nation together, and set the priests before the altar, he sent for them that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of that blasphemer, which with proud brags he had stretched out against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly Nicanor, he commanded that they should give it by pieces unto the fowls, and hang up the reward of his madness before the temple.

34 So every man praised toward the heaven the glorious Lord, saying, Blessed be he that hath kept his own place undenied.

Apocrypha.

35 He hanged also Nicanor's head upon the tower, an evident and manifest sign unto all of Christ before the help of the Lord.

36 And they ordained all with a common decree, in no case to let that day pass without solemnity, but to celebrate the thirteenth day of the twelfth month, which in the Syrian tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth the Hebrews had the city in their power. And here will I make an end.

38 And if I have done well, and as is fitting the story, it is that which I desired; but if slenderly and meanly, it is that which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as wine mingled with water is pleasant, and delighteth the taste: even so, speech finely framed, delighteth the ears of them that read the story. And here shall be an end.

Samuel R. Gates was

Samuel R. Gates was born in the year of our Lord  
the 26th Day January 1798  
The End of the Apocrypha.

Dear Stevens and Mary Pickette  
his wife was married May 20th  
In the year of our Lord 1815

Joe

Judgement on the wicked, and blessing on

Chap. iv.

the good. Elijah's coming and office.

C H A P. IV.

1 God's judgement on the wicked, 2 and his blessing on the good. 4 He exhorteth to the study of the law, 5 and telleth of Elijah's coming and office.

Before Christ cir. 397. F O R behold, the day cometh that shall burn all the proud, yea, and all that do wickedly shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

<sup>a</sup> Luke 1.  
72. 2 ¶ But unto you that fear my name, shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

3 And ye shall tread down the wicked; for before they shall be ashes under the soles of your feet, Christ in the day that I shall do this, saith the LORD of cir. 397. hosts.

4 ¶ Remember ye the <sup>b</sup> law of Moses my servant, which I commanded unto him in Horreb for all Israel, <sup>c</sup> with the statutes and judgments.

5 ¶ Behold, I will send you <sup>c</sup> Elijah the prophet, before the coming of the great and dreadful day of the LORD:

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Rhode Common H. B. Joel Steven

Wm Pickett Stevens born Franklin County  
Mississippi March 9 1816

Mary Stevens The End of the Prophets. Died Jan 20 Mississippi Aug 29 1841  
after one o'clock in the day 1841

Mary M Stevens the daughter of Henry C Stevens and  
Ellenor C Stevens his wife was Born the 20th of Feb 1825  
Robert L Stevens the son of Henry C Stevens and  
Eleanor his wife was Born the 22nd of October 1826

Mick. Kinnard was Born September the 23/1771  
Polly Kinnard was T O T H E Born the 31 of January  
Most High and Mighty Prince, JAMES,  
By the Grace of GOD, King of GREAT BRITAIN, FRANCE, and  
IRELAND, Defender of the Faith, &c.

The Translators of the BIBLE, with Grace, Mercy, and Peace,  
through Jesus Christ our Lord.

**G**REAT and manifold were the Blessings (most dread Sovereign) which Almighty God, the Father of all mercies, bestowed upon Us the People of England, when first he sent Your Majesty's Royal Person to Rule and Reign over us. For whereas it was the expectation of many, who wished not well unto our Sire, that upon the Setting of that bright Occidental Star Queen Elizabeth of most happy Memory, some thick and palpable Clouds of darkness would so have overshadowed this Land, that Men should have been in doubt which way they were to walk; and that it should hardly be known, who was to direct the unsettled State: its appearance of Your Majesty, as of the Sun in his strength, instantly dispelled those supposed and furnished Misfits, and gave unto all that were well-affected, exceeding cause of comfort: especially when we beheld the Government established in Your Highness, and Your hopeful Seed, by an undoubted Title, and this also accompanied with Peace and Tranquillity at home and abroad. But amongst all our Joys, there was no one that more filled our hearts, than the blessed continuance of the Preaching of God's Sacred Word amongst us; which is that ineffinable Treasure, which excelleth all the Riches of the Earth, because the Fruit thereof extendeth itself, not only to the time spent in this transitory World, but directeth and disposeth men unto that eternal Happiness which is above in Heaven.

Then not to suffer this to fall to the ground, but rather to take it up, and to continue it in that state, wherein the famous Predecessor of Your Highness did leave it: Nay, to go forward with the confidence and resolution of a Man, in maintaining the truth of Christ, and propagating it far and near, is that which hath so bound and firmly knit the Hearts of all Your Majesty's Loyal and Religious People unto You, that Your very Name is precious among them; their Eye doth behold You with Comfort, and they bless You in their Hearts, as that sanctified Person, who, under God, is the immediate Author of their true Happiness. And this their Contentment doth not diminish or decay, but every day increaseth and taketh strength, when they observe that the Zeal of Your Majesty towards the house of God, doth not slack or go backward, but is more and more kindled, ministering itself abroad in the furthest parts of Christendom, by writing in Defence of the Truth (which hath given such a blow unto that Man of Sin, as will not be healed) and every day at home, by Religious and Learned Discourse, by frequenting the house of God, by hearing the Word preached, by cherishing the Teachers thereof, by caring for the Church, as a most tender and loving nursing Father.

There are infinite Arguments of this right Christian and Religious Affection in Your Majesty: but none is more forcible to declare it to others, than the vehement and perpetuated desire of the accomplishing and publishing of this Work, which now with all humility we present unto Your Majesty. For when Your Highness had once out of deep judgement apprehended how convenient it was, that out of the Original Sacred Tongues, together with comparing of the Labours, both in our own and other foreign Languages, of many worthy men who went before us, there should be one more exact Translation of the Holy Scripture into the English Tongue; Your Majesty did never desist to urge and to exhort those to whom it was commended, that the Work might be hastened, and that the Business might be expedited in so decent a manner, as a matter of such importance might justly require.

And now at last, by the mercy of God, and the continuance of our Labours, it being brought unto such a Conclusion, as that we have great hope, that the Church of England shall reap good fruit thereby; we hold it our duty to offer it to Your Majesty, not only as to our King and Sovereign, but as to the Principal Mover and Author of the Work: Humbly craving of Your most Sacred Majesty, that since things of this quality have ever been subject to the Censures of ill-meaning and discontented Persons, it may receive Approbation and Patronage from so Learned and Judicious a Prince as Your Highness is, whose allowance and acceptance of our Labours, shall more honour and encourage us, than all the calumnies and hard interpretations of other Men shall dismay us. So that, if on the one side, we shall be traduced by Popish Persons at home or abroad, who therefore will malign us, because we are poor instruments to make God's holy truth to be yet more and more known unto the People, whom they desire still to keep in ignorance and darkness; or if, on the other side, we shall be maligned by self-conceited Brethren, who run their own ways, and give liking unto nothing but what is framed by themselves, and commended on their Breviary and integrity, as before the Lord; and sustained without, by the powerful Protection of Your Majesty's Grace and Favour, which will ever give countenance to Honest and Christian Endeavours, against bitter Censures, and uncharitable reputations.

The Lord of Heaven and Earth bless your Majesty with many and happy days, that as his heavenly hand hath enriched Your goodness with many singular and extraordinary Graces; so You may be the wonder of the World in this latter Age, for his true felicity, to the honour of that great God, and the good of his Church, through Jesus Christ our Sire and our.

A 2

Michael Kinnard & Polly Stevens was married  
December the 19<sup>th</sup> in the year of our Lord 1793  
Sally Kinnard their first was Born October  
the 20<sup>th</sup> in the year of our Lord 1794  
Harrison being married they were buried at  
the 9<sup>th</sup> of November 1798 at the age of eight  
Betsy Kinnard was married October 1795  
to the 24<sup>th</sup> of October 1795 at the age of twenty four  
and died November 1796

James Stevens the son of Tom Stevens and Rhoda  
his wife was born February 1794 and in the year 1812  
Lizit Cannon was with the Son of John Wiggin  
and Sally his wife was born December the 17<sup>th</sup>  
and in the year of our Lord 1814

J. Kinnard  
J. S. Stevens

Isaac Hooks the son of Helleny Hooks and  
Elizabeth his wife was Born ye 9th Day of December  
in the year of our Lord Christ 1777  
Gurtey Hooks was Born the 30th Day of Novem. 1778

UPON

at the hour

Samuel Oates and Frances Cannon was  
married the 17<sup>th</sup> day of February 1780<sup>H.C.O.</sup>

Oates  
Jemmy, the daughter of Samuel Oates and  
Frances his wife was born January 6<sup>th</sup>  
1783

Lewis Brown and Mary Dickie his wife  
were married May 20<sup>th</sup> 1815 in the  
year of our Lord 1815

Lewis Brown and Mary Dickie

# A Form of Prayer for the Twenty fifth of OCTOBER.

the world may acknowledge thee to be his Defender, and mighty Deliverer in all difficulties and adversities, through Jesus Christ our Lord. Amen.

¶ Then the Prayer for the High Court of Parliament, if sitting.

¶ In the Communion Service, immediately before the reading of the Epistle, instead of the Collect for the King, and that of the Day, shall be used this Prayer for the King, or supreme Governor of this Church:

Blessed Lord, who hast called Christian Princes to the Defence of thy Faith, and have made it their duty to promote the spiritual Welfare, together with the temporal Interest of their people; We acknowledge with humble and thankful hearts thy great goodness to us, in letting thy Servant, our most gracious King, over this Church and Nation: Give him, we beseech thee, all those heavenly graces that are requisits for so high a trust: Let the work of thee his God prosper in his Hand; Let his eyes behold the success of his designs for the Service of thy true Religion established amongst us; And make him a blessed Instrument of protecting and advancing thy truth, wherever it is persecuted and oppressed: Let Hypocrisy and Profaneness, Superstition and Idolatry, fly before his Face; Let not Heresies and false Doctrines disturb the peace of the Church, nor Schisms and causelets Divisions weaken it; but grant us to be of one heart and one mind in serving thee our God, and obeying him according to thy will: And that these Blessings may be continued to after-ages, Let there never be One wanting in his House to succeed him in the Government of these Kingdoms; that our posterity may see his Childrens Children, and Peace upon Israel. So we that are thy people, and sheep of thy pasture, shall give thee thanks for ever, and will always be dishing forth thy praise from generation to generation. Amen.

The Epistle. 1 S. Pet. ii. 11.

DEARLY beloved, I beseech you as strangers and pilgrims, to abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may by your good works, which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King, as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

The Gospel. S. Matth. xxii. 16.

AND they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any

man: for thou regardest not the person of man. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? Show me the tribute-money; And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar, the things which are Caesar's: and unto God, the things that are God's. When they had heard these words, they marvilled, and left him, and went their way.

¶ After the Nicene Creed, shall follow the Sermon.

¶ In the Offertory shall this Sentence be read:

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. S. Matth. v. 16.

¶ After the Prayer [For the whole state of Christ's Church, &c.] these Collects following shall be used:

A Prayer for Unity.

O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions: Take away all hatred and prejudice, and whatsoever else may binder us from godly union and concord; That as there is but one Body, and one Spirit, and one Hope of our Calling; one Lord, one Faith, one Baptism, one God and Father of us all; so we may henceforth be all of one Heart, and of one Soul, united in one holy Bond of Truth and Peace, of Faith and Charity; and may with one Mind and one Mouth glorify thee, through Jesus Christ our Lord. Amen.

C RANT, O Lord, we beseech thee, that the course of this world may be so peacefully ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. Amen.

C RANT, we beseech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

A Lmighty God, the fountain of all wisdom, who knowest our necessities before we ask, and our ignorance in asking; We beseech thee to have compassion upon our infirmities; and those things which for our unworthiness we dare not, and for our blindness we cannot ask, vouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Monsey Peignard The Son of George and  
Betty Peignard Departed this life January  
the 17 Day 1794

John Pitway Departed this life July the 8<sup>th</sup>  
and in the year of our Lord 1832 His

Jael Stevens

George Kimball and Abby Cannon was  
married January 10, in the year 1793.

Henry Kimball the son of Geo.  
Kimball and Abby Kimball  
He was born December the 1<sup>st</sup>

Children

Elizabeth Cannon the Daughter of Henry Cannon  
Mary his wife was born the 3 Day of March 1757

David Cannon was born the 29 Day of October 1759

Frances Cannon was born the 29 of June 1762

Jemima Cannon was born 2<sup>d</sup> of February 1765

Mary Cannon was born 1<sup>st</sup> Day of March 1768

Cathy Cannon was born 5<sup>th</sup> of September 1771

Rhoady Cannon was born 18<sup>th</sup> Day of September 1774

Henry Cannon his husband Mary Cannon  
Departed this life the 21<sup>st</sup> day of February 1774  
A.D.

Mary Cannon wife of Henry Cannon  
departed this life April 1.

the 8<sup>th</sup> 1792 A.D.

12<sup>th</sup> I am Henry Cannon

Kathy Rennard of Friends

Joel Stevens and Phoebe Garrison was married March  
the 17 day and in the year of 1793

Henry Stevens the son of Joel and Phoeby  
Garrison was born the 9 Day  
of July in the year of our Lord 1798.

Henry Stevens son of Joel and Phoeby  
Stevens was born the 13<sup>th</sup> Day of  
December in the year of our Lord 1800.

Charles Stevens the son of Joel and Phoeby  
Garrison was born the 27<sup>th</sup> Day of  
January in the year of our Lord 1803.

Jessie Stevens the daughter of Jack Stevens & his wife  
His wife was born August the 14<sup>th</sup> in the year  
of our Lord 1805.

Curtis Stevens the son of Joel & Phoeby his wife  
was born January 1<sup>st</sup> in the year of our  
Lord 1808. Emily Stevens the daughter of Jack  
Stevens & Phoeby his wife was born July  
the 12 day 1810.

John Stevens and Phoda his wife were married on the  
22<sup>nd</sup> day of January in the year of our Lord 1793.

John Stevens and Phoda his wife were married on the  
22<sup>nd</sup> day of January in the year of our Lord 1793.

Year 1794

John Stevens and Phoda his wife were married on the  
22<sup>nd</sup> day of January in the year of our Lord 1794.

John Stevens and Phoda his wife were married on the  
22<sup>nd</sup> day of January in the year of our Lord 1794.

Satley Stevens the wife of John Stevens departed  
this life July the 20<sup>th</sup> and in the year of our Lord 1795.

Joel Stevens and Phoda Connor was married on the  
22<sup>nd</sup> day and in the year of our Lord 1796.

Satley Stevens the Daughter of Joel Stevens and Phoda  
Connor was born July the 9<sup>th</sup> day and in the years of  
Our Lord 1798.

James Stevens the Son of Joel Stevens and Phoda  
his wife was born February the 25<sup>th</sup> day and  
in the year of our Lord 1813.

MS. D. 1. 69-270 11

Henry Cannon was born 1<sup>st</sup> day of August  
Edward Cannon was born 3<sup>d</sup> day of December 1734  
Sarah Cannon was born 1<sup>st</sup> day of November 1736  
Mary Cannon was born 20<sup>th</sup> day of April 1739.  
David Cannon was born 18<sup>th</sup> day of March 1741  
Dennis Cannon was born 10<sup>th</sup> day of April 1743  
William Cannon was born 14<sup>th</sup> day of April 1745  
Francis Cannon was born 23<sup>rd</sup> day of November 1747  
John Cannon, Master of Frig Cannon departed  
this life 26<sup>th</sup> day of December 1787

D. Cannon  
David Cannon

Mary

The wife of Henry Cannon

Cannon was born on the 1 day february 1740

A T A B L E of Offices and Conditions of Men.

Patriarchs, or Fathers of Families, such as Abraham, Isaac, and Jacob, and his sons.

Judges, Temporary Supreme Governors, immediately appointed by God over the children of Israel.

Kings, And they either of the whole nation, or, after the falling off of the ten tribes, of Judah or Israel.

Elders, Senators the LXX, or Sanhedrin.

Officers, Provosts, Sheriffs, or Executioners.

Judges, Inferior Rulers, such as determine controversies in particular cities.

Izraelites, Hebrews, descendants from Jacob.

An Hebrew of Hebrews, an Izraelite by original extraction.

A Proselyte of the Covenant, who was circumcised, and submitted to the whole Law.

A Proselyte of the Gate, or Stranger, who worshipped one God, but remained uncircumcised.

Officers under the Assyrian or Persian Monarchs.

Tirshatha, or Governor appointed by the kings of Assyria or Persia.

Heads of the Captivity, The chief of each tribe or family, who exercised a precarious government during the captivity.

Under the Grecian Monarchs.

Superior Officers.

Macabees, the Successors of Judas Macabees, High-priests, who presided with kingly power.

Under the Roman Emperors.

Presidents, or Governors sent from Rome with imperial power.

Tetrarchs, who had kingly power in four provinces.

Proconsuls, or Deputies of provinces.

Inferior Officers.

Publicans, or Tax-gatherers.

Centurions, Captains of an hundred men.

Ecclesiastical Officers, or Sects of Men.

High-priests, who only might enter the Holy of Holies.

Second Priests, or Sagan, who supplied the High-priest's office, in case he was disabled.

High-priests for the War, set apart for the occasion of an expedition.

Priests, Levites of the sons of Aaron, divided into twenty-four ranks, each rank serving weekly in the temple.

Levites, of the tribe of Levi, but not of Aaron. family; of these were three orders, Gershonites, Kohathites, Merarites, several sons of Levi.

Nethinims, Inferior servants to the priests and Levites (not of their tribe) to draw water, and cleave wood, &c.

Prophets, anciently called Seers, who foretold future events, and denounced God's judgements.

Children of the Prophets, their disciples or scholars.

Wise-men; called so in imitation of the Eastern Magi, or Gentile Philosophers.

Scribes, Writers and Expounders of the Law.

Disputers, that raised and determined Questions out of the Law.

Rabbis or Doctors, Teachers of Israel.

Libertines, Freed-men of Rome, who being Jews or Profelytes, had a synagogue or oratory for themselves.

Gaulonites, or Galileans, who pretended it unlawful to obey an Heathen Magistrate.

Herodians, who shaped their Religion to the times, and particularly flattered Herod.

Episcopians, who placed all happiness in pleasure.

Stoicks, who denied the liberty of the Will, and pretended all Events determined by fatal Necessity.

Simon Magus, Author of the Heresy of the Gnósticks, who taught that Men, however vicious their practice was, should be saved by their knowledge.

Nicolaitans, the Disciples of Nicolas, one of the first seven Deacons, who taught the community of Wives.

Nazarenes, who under a Vow abstained from Wine, &c.

Nazarenes, Jews professing Christianity.

Zelots, Sicarii, or Murderers, who under pretence of the Law, thought themselves authorized to commit any outrage.

Pharisses, Separatists, who upon the opinion of their own godliness despised all others.

Sadducees, who denied the Resurrection of the Dead, Angels, and Spirits.

Samaritans, Mongrel Professors, partly Heathen, and partly Jews, the Offspring of the Assyrians sent to Samaria.

Apostles, Missionaries or Persons sent; they who were sent by our Saviour, from their number, were called, The Twelve.

Bishops, Successors of the Apostles in the Government of the Church.

Deacons, Officers chosen by the Apostles, to take care of the Poor.

F I N I S.

Aug 16

William Mitchell the father of Elizabeth  
Taylor & Mary Cannon Departed this Life  
March 17 Day 1765

Mary Mitchell the wife of William Mitchell  
Departed this Life October 17 Day 1778